

**David Alan Morgensen  
c/o 375 Woodland Drive  
Scotts Valley, California 95066**

**Phone 408-466-9311  
No Fax**

In Pro Se

Filed  
AUG 04 2015  
RICHARD W. WIEKING  
CLERK, U.S. DISTRICT COURT  
NORTHERN DISTRICT OF CALIFORNIA  
SAN JOSE

**UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF CALIFORNIA  
SAN JOSE DIVISION**

## **David Alan Morgensen, an individual**

**Case No. 5:15-cv-2000-HRL**

VS

**Plaintiff,**

**VERIFIED AFFIDAVIT OF  
MATERIAL FACTS  
Set No. 3**

DOWNEY SAVINGS AND LOAN  
ASSOCIATION, FA, A  
CALIFORNIA CORPORATION,  
U.S. BANK OF CALIFORNIA, AN  
OREGON CORPORATION,  
GREENWICH CAPITAL  
FINANCIAL, INC., A DELEWARE  
CORPORATION,  
CENTRAL MORTGAGE  
COMPANY, DBA CENTRAL  
MORTGAGE SERVICING  
COMPANY, and DOES 1 through 10  
inclusively;

**Courtroom: 2, 5<sup>th</sup> Floor  
San Jose Courthouse**

## Defendants.

**PROPOUNDING PARTY: Plaintiff: David Alan Morgensen**

**RESPONDING PARTY:** **Defendant:** Chief Financial Officer, (CFO) of  
**DOWNEY SAVINGS AND LOAN**

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ASSOCIATION, FA,  
A CALIFORNIA CORPORATION,

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Chief Financial Officer, (CFO) of  
U.S. BANK OF CALIFORNIA, AN  
OREGON CORPORATION,

Chief Financial Officer, (CFO) of  
GREENWICH CAPITAL  
FINANCIAL, INC., A DELEWARE  
CORPORATION,

Chief Financial Officer, (CFO) of  
CENTRAL MORTGAGE  
COMPANY, DBA CENTRAL  
MORTGAGE SERVICING  
COMPANY.

SET NUMBER: THREE (3)

1. COMES NOW: the living, human, man, David Alan Morgensen as lawfully  
distinguished from the federal, corporate, dead legal entity, identified as DAVID ALAN  
MORGENSEN or any other UPPER CASE derivative thereof,  
TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:

2. I, Plaintiff, David Alan Morgensen (hereinafter, "Plaintiff", "I", "me", "my") in  
my Private Capacity, hereby requests that Defendants:

DOWNEY SAVINGS AND LOAN  
ASSOCIATION, FA,  
A CALIFORNIA CORPORATION,

U.S. BANK OF CALIFORNIA, AN  
OREGON CORPORATION,

GREENWICH CAPITAL  
FINANCIAL, INC., A DELEWARE  
CORPORATION,

CENTRAL MORTGAGE  
COMPANY, DBA CENTRAL  
MORTGAGE SERVICING  
COMPANY.

(hereinafter, "Defendant", "YOU", "YOUR") through your Chief Financial Officer (CFO), admit the truthfulness of the following AFFIDAVIT OF MATERIAL FACTS fully in writing and under oath, and that the responses be served upon Plaintiff at the above post location, within ten (10) days after service of this AFFIDAVIT OF MATERIAL FACTS.

3. In answering these Requests, furnish all the information available to YOU, including information in the possession of any employee or agent of Defendant or Defendant's Attorney of Record. Defendant is required to exercise due diligence to secure the information necessary to answer these requests. Defendant MAY NOT refuse to answer this AFFIDAVIT OF MATERIAL FACTS: based upon lack of personal knowledge if the information relevant to the request is reasonably available to Defendant. If any of these requests cannot be answered in full, please answer to the extent possible, specifying the reasons for the inability to fully answer the request, and state whatever information or knowledge is available to YOU.

4. It is well-settled American Law and Jurisprudence that the legal meanings of words and phrases in court documents are critical for understanding the issues at hand. Therefore David Alan Morgensen states as follows:

#### **DEFINITIONS**

For the purposes of this AFFIDAVIT OF MATERIAL FACT, the following definitions are employed:

5. "YOU", "YOUR", "YOURSELF", "DEFENDANT," henceforth means:

**DOWNEY SAVINGS AND LOAN  
ASSOCIATION, FA,  
A CALIFORNIA CORPORATION,**

**U.S. BANK OF CALIFORNIA, AN  
OREGON CORPORATION,**

**GREENWICH CAPITAL  
FINANCIAL, INC., A DELEWARE  
CORPORATION,**

**CENTRAL MORTGAGE  
COMPANY, DBA CENTRAL**

## **MORTGAGE SERVICING COMPANY.**

and any agent, attorney, accountant, or anyone acting on their behalf.

6. "Plaintiffs" means David Alan Morgensen.

7. "DOCUMENT" as used herein is defined as documents, records, books, papers, contracts, memoranda, invoices, correspondence, notes, photographs, drawings, charts, graphs, other writings, recording tapes, recording discs, mechanical or electronic information storage or recording elements (including any information stored on a computer), and any other "documents" as defined in Rule 34 of the Federal Rules of Civil Procedure. If a DOCUMENT has been prepared in several copies, or additional copies have been made that are not identical (or are no longer identical by reason of subsequent notation or other modification of any kind whatever); each non-identical copy is a separate DOCUMENT.

8. "PERSON" includes a Statutory or Juristic person, an individual, legal entity, general or limited partnership, joint stock company, unincorporated association or society, municipal or other corporation, incorporated association, limited liability partnership, trust, foundation, or limited liability company.

9. "PRIVATE LAND" means that which belongs exclusively to one; in the strict legal sense, an aggregate of sovereign allodial rights which are guaranteed and protected by the government through its own Land Patent. The term is said to extend to every species of valuable right and interest. More specifically, ownership; the unrestricted and exclusive right to a thing; to possess it, to use it, and to exclude everyone else from interfering with it. The exclusive right of possessing, enjoying, and disposing of a thing. The highest right a man can have to anything; being used for that right which one has to lands or tenements, goods or chattels, which no way depends on another man's courtesy.

10. "Morgensen's PRIVATE LAND" means the land situated in the original, underlying Santa Cruz County, State of California, and is described as follows:

PARCELLI;

Being a portion of Lots 4 and 5, as shown upon that certain map entitled,

1 "Record of Survey Map of Lands in the S.W. 1/4 of Section 33, T. 9 S. R. 1 W.,  
 2 M.D.B. & M., Santa Cruz County, California", filed for record June 27, 1955 in  
 3 Volume 33 of Maps, Page 29, Santa Cruz County Records and more particularly  
 described as follows:

4 Beginning in the middle of a right of way 40 feet in width as shown on the above  
 5 entitled map of the most Southern corner of the lands contained in the deed from  
 6 Joe Ferioli, et UX, to Robert E. Conway, et ux, recorded July 15, 1960, in  
 7 Volume 1330, Page 599, Official Records of Santa Cruz County; running thence  
 8 from said point of beginning, leaving said right of way and along the Southern  
 9 boundary of said lands of Conway and along the lands contained in the Deed to  
 10 Robert Conway, et ux., by Deed recorded June 1, 1959, in Volume 1249, Page 445,  
 11 Official Records of Santa Cruz County, North 63° 24' 20" East 210.99 feet to the  
 12 Southeastern corner of the last mentioned lands of Conway; thence along the  
 13 Southerly prolongation of the Eastern line of the last mentioned lands of Conway  
 14 South 0° 43' West 273.01 feet to the Northeastern corner of the lands contained  
 15 in the Deed to Richard D. Remick, et UX., recorded July 1, 1960, in Volume 1328,  
 16 Page 149, Official Records of Santa Cruz County; thence along the Northern line  
 17 of said lands of Remick, North 70 23' 10" West 150.00 feet to an angle; thence  
 18 North 12° 10' 50" West 53.30 feet to the centerline of said first mentioned 40  
 19 foot right of way; thence leaving the lands of Remick and along the centerline  
 20 of said 40 foot right of way North 4° 11' 30" East 37.52 feet to an angle and  
 21 thence North 59° 32' 30" West 35.00 feet to the place of beginning.

22 PARCEL II:

23 Being a part of Lot 5, as shown on the map entitled, "Record of Survey Map of  
 24 lands in the S.W. 1/4 of Section 33 T. 9 S. R. 1 W., M.D.B. & M., Santa Cruz  
 25 County, California", filed for record June 27, 1955, in Volume 23 of Maps, Page  
 29, Santa Cruz County Records and further described as follows:

Beginning on the East line of said Lot 5, at a station from which the Southeast  
 corner of said Lot 5 bears South 0° 43' West 40.0 feet distant; thence along the  
 East line of said Lot 5, North 0° 43' East 10 feet, more or less, to the point  
 of intersection thereof with a line parallel and distant 10 feet at right angles  
 from the Southeasterly line and the Northeasterly prolongation of the  
 Southeasterly line of that certain parcel of land described in the Deed to  
 Steven B. Dudley, et UX., recorded January 19, 1966, in Volume 1741, Page 129,  
 Official Records of Santa Cruz County; thence Southwesterly along said parallel  
 line to the point of intersection thereof with the Southwesterly line of said  
 Parcel; thence South 26° 28' 35" East along said Southwesterly line 10 feet,  
 more or less, to the most Southerly corner of said Parcel; thence North 65° 27'  
 East along the Southeasterly line of said Parcel to the point of beginning.

26 PARCEL III:

27 Being a part of Section 33, Township 9 South, Range 1 West, M.D.B. & M., and  
 28 being also a part of the lands conveyed to Richard D. Remick, et ux., by Deed

1 recorded September 10, 1959, in Volume 1270, of Official Records, at Page 185,  
 2 Santa Cruz County Records, and further bounded and described as follows:

3 Beginning at the 1/16th Section Line East and West through the Southwest quarter  
 4 of said Section 33, at a station from which the Northeast corner of lands  
 5 conveyed to Chet Mantor, et ux., by Deed recorded August 10, 1960, in Volume  
 6 1335, of Official Records, at Page 402, Santa Cruz County Records, bears North  
 7 89' 59' West 105.7 feet distant; thence South 0 43' West 32.2 feet; thence  
 8 Southwesterly 117 feet, more or less, to the Southeast corner of said lands  
 9 conveyed to Mantor, thence along the East boundary of lands shown on Record of  
 10 Survey Map filed in Volume 33 of Maps, at Page 29, Santa Cruz County Records,  
 11 South 0' 43' West 572.34 feet to the Southeast corner of the lands conveyed to  
 12 Robert Conway, et ux., by Deed recorded June, 1959, in Volume 1249, of  
 13 Official Records, at Page 445, Santa Cruz County Records, thence South 89" 59'  
 14 East 163.7 feet to the East boundary of said land of Remick; thence along said  
 15 East boundary, North 0" 43' East 661.34 feet to the Northeast corner thereof, on  
 16 said 1/16 section line; thence North 89' 59' West 60 feet to the place of  
 17 beginning.

18 Excepting therefrom so much of the herein described land as conveyed to James M.  
 19 Lawson, et ux., by Deed recorded January 30, 1968, in Volume 1862, of Official  
 20 Records, at Page 281.

21 Also excepting therefrom so much of the herein described land conveyed as conveyed  
 22 to  
 23 Dion L. Johnson, et ux., Deed recorded April 16, 1969 in Volume 1945, of  
 24 Official Records, at Page 215.

25 11. "FORECLOSURE" means the events and consequences of a threatened  
 Foreclosure Sale held against Plaintiff Morgensen's Private Land.

12. "COMMUNICATION(S)" means letters, written correspondence, verbal  
 conversations by telephone and in person, e-mails, electronic correspondence, facsimiles,  
 meetings, conferences, and each and every mode of verbal and written communication.

13. "DEBT" means "A sum of money due by certain and express agreement; as by  
 bond for a determinate sum, a bill or note, a special bargain, or a rent reserved on a lease,  
 where the amount is fixed and specific, and does not depend upon any subsequent  
 valuation to settle it." *Black's Law Dictionary*, 4th Ed., p. 490.

14. "CREDITOR" means a legal entity to whom a Debt is owing by another legal

1 entity who is the "DEBTOR"; One who has a right to require the fulfillment of an  
 2 obligation or contract; one to whom money is due, and, in ordinary acceptation, has  
 3 reference to financial or business transactions. *Black's Law Dictionary*, 4th Ed., p. 441.

4 15. "DEBTOR" means "One who owes a Debt; he who may be compelled to pay a  
 5 claim or demand. Anyone liable on a claim, whether due or to become due." *Black's Law*,  
 6 *supra*, p. 492.

7 16. "ATTORNEY" means: **BUCKLEYSANDLER LLP**  
 8 **FREDRICK S. LEVIN (SBN 187603)**  
 9 **JESSICA L. POLLET (SBN 266258)**  
**H. JOSEPH DRAPALISKI III (SBN 298791)**  
 located at: **100 Wilshire Boulevard, Suite 1000, Santa Monica, California 90401.**

10 17. "TRANSACTION" means the DOCUMENTS that were executed, and the events  
 11 that transpired, on or about March 15, 2005 wherein Plaintiffs allegedly created a Debt by  
 12 executing an alleged original PROMISSORY NOTE and an alleged original DEED OF  
 13 TRUST, among other alleged DOCUMENTS for the purchase of the Morgensen's  
 14 Private Land.

15 18. "PROMISSORY NOTE" means the alleged Original Promissory Note, allegedly  
 16 executed by Plaintiff on or about March 21, 2005.

17 19. "ACCOUNT" means YOUR bank and bookkeeping account(s) used to fund the  
 18 TRANSACTION and to accept funds from Plaintiff Morgensen in payment on the  
 19 alleged original Promissory Note.

20 20. "LENDER" means specifically and exclusively, the personal pronoun, "Lender",  
 21 named in the alleged original Promissory Note, and does NOT mean the same as a  
 22 Lender of actual Money.

23 21. "BORROWER" means specifically and exclusively, the personal pronoun,  
 24 "Borrower", named in the alleged original Promissory Note, and does not mean the same  
 25 as a Borrower of actual Money.

22. "LOAN" means. advance of money with an absolute promise to repay, *Bankers  
 Mortgage Co. v. Commissioner of Internal Revenue*, C.C.A. Tex., 142 F.2d 130, 131.;

1 contract whereby one delivers money to another who agrees to return equivalent sum.  
 2 *Easter Oil Corporation v. Strauss*, Tex. Civ.App., 52 S.W.2d 336, 340; *Shaw v.*  
 3 *McShane*, Tex.Com.App., 50 S.W.2d 278, 282; debts arising from borrowing of money,  
 4 *Lawrie v. Miller*, Tex. Com.App., 45 S.W.2d 172, 173; delivery by one party and receipt  
 5 by another party of money on agreement, express or implied, to repay money with or  
 6 without interest, *Parsons v. Fox*, 179 Ga. 605, 176 S.E. 642; *O. A. Graybeal Co. v. Cook*,  
 7 111 Cal.App. 518, 295 P. 1088, 1092; deposit of money by a customer with banker,  
 8 *Gimbel Bros. v. White*, 10 N.Y.S.2d 666, 667, 256 App. Div. 439; deposit on time  
 9 certificates, *Carroll v. Eblon*, 178 Tenn. 146, 156 S. W.2d 412, 415; that which one  
 10 lends or borrows, *In re Lalla's Estate*, 362 Ill. G21, 1 N. E.2d 50, 53; transaction creating  
 11 customary relation of borrower and lender, *Bannock County v. Citizens' Bank & Trust*  
 12 Co., 53 Idaho 159, 22 P.2d 674.

13 23. The four elements of a "LOAN" are, [1] a principal sum, [2] a placing of the sum  
 14 with a safe borrower, [3] an agreement that interest is to be paid, and [4] a recognition by  
 15 receiver of money of his liability for return of the principal amount with accrued interest.  
*McLendon v. Johnson*, 71 Ga.App. 424, 31 S.E.2d 89, 92.

16 24. "DEED OF TRUST" means the alleged original Deed of Trust, allegedly created  
 17 by Plaintiffs acting as grantors, on or about March 21, 2005, and recorded in the Official  
 18 Records of Santa Cruz County, State of California on March 22, 2005, as Instrument No.  
 19 2005-0018680.

20 25. "TRUSTEE" means the Trustee as named in the alleged original Deed of Trust, or  
 21 whatever Person is presently acting as Trustee via substitution or appointment as  
 22 successor Trustee.

23 26. "CLAIM" means the claim by FNMA against Plaintiff for payment of an alleged  
 24 Debt in the amount of \$770,000.00 allegedly secured by the alleged original Deed of  
 25 Trust recorded in the Official Records of Santa Cruz County, State of California on  
 March 22, 2005, as Instrument No. 2005-0018680

1 27. "EXCHANGE" means, to part with, give or transfer for an equivalent. *Kessler v.*  
2 *United States*, C.C.A.Pa., 124 F.2d 152, 154; *Dairymen's League Co-op. Ass'n v.*  
3 *Metropolitan Casualty Ins. Co. of New York*, Sup., 8 N.Y.S. 2d 403, 412.

4 28. "ACCOUNT" means the bank and bookkeeping accounts, which were set up by  
5 the alleged original Lender, or their agents, to deposit and account for payments from the  
6 Plaintiff.

7 29. REFER(ED) or RELATE(ED) TO means anything that constitutes, contains,  
8 embodies, evidences, reflects, identifies, states, refers to, discusses, describes, analyzes,  
9 explains, deals with, bears on, or is in any way pertinent to that subject.

10 30. "EVIDENCE" means "Any species of proof, or probative matter, legally  
11 presented at the trial of an issue, by the act of the parties and through the medium of  
12 witnesses, records, documents, concrete objects, etc., for the purpose of inducing belief in  
13 the minds of the court or jury as to their contention." *Blacks' Law*, supra, p. 656.  
14 "Documents and other exhibits which may properly be submitted to jury are evidence."  
15 *Madison v. State*, 138 Fla. 467, 189 So. 832, 835. "Whatever is received to establish or  
disprove an alleged fact." *In re Seigle's Estate*, 26 N.Y.S.2d 410, 413.

16 31. "IDENTIFY," with respect to a DOCUMENT means to state the date of such  
17 DOCUMENT, if any; a general description thereof; name the signer, preparer or sender  
18 thereof; state its present location and name its custodian; and state descriptive  
19 information of sufficient particularity to enable it to be subject to a Subpoena Duces  
20 Tecum or DISCOVERY - Request for the Production of Documents, Papers, and Things.

21 32. "AFFIDAVIT" means a true, correct and complete, written statement of Facts  
22 confirmed by oath or affirmation, taken before an officer having authority to administer  
23 such oath, for use as Evidence in court. The one executing the Affidavit must be over the  
24 age of 18, must have firsthand knowledge of the facts therein stated, must swear to the  
25 truth of the facts under penalty of perjury, and must be willing to testify in a Court of  
Record regarding the said facts in a court of law.

33. For common terms undefined here, YOU are to REFER to *Random House Webster's Unabridged Dictionary*, 2nd Ed.; and *Black's Law Dictionary*, 4th, 5th or 6th Ed. for legal terms.

## **AFFIDAVIT OF MATERIAL FACTS**

34. IT IS A MATERIAL FACT THAT: all good faith and reasonable disclosures of transfers, sales, power of attorney, monetary instrument ownership, entitlements, full disclosure of actual funding source, proof of funds, terms, costs, commissions, rebates, kickbacks and fees were not and still are not properly disclosed to Plaintiff Morgensen, including but not limited to the period commencing with the original "loan solicitation" through and including any parties, instruments, assignments, letters of transmittal, certificates of asset backed securities and any subsequent transfer thereof.

35. IT IS A MATERIAL FACT THAT: YOU failed, refused, or neglected to have a face-to-face meeting with Plaintiff before three full monthly installments were unpaid as required by 24 C.F.R. 203.604.

36. IT IS A MATERIAL FACT THAT: YOU acquired the alleged original Promissory Note without paying full face value for it.

37. IT IS A MATERIAL FACT THAT: the alleged original Deed of Trust is not NOW secured by the actual Private Land.

38. IT IS A MATERIAL FACT THAT: the alleged original Deed of Trust is secured by the "Real Estate", which is exclusively the paper title to the improvements on the land, and not the land itself.

39. IT IS A MATERIAL FACT THAT: the Legal Description of the Morgensen Private Land does not describe the actual land (as by metes and bounds), but only describes imaginary meridians and latitudes above the land, as by a Plat Map or "sections" and "townships".

40. IT IS A MATERIAL FACT THAT: YOU never loaned any actual money to Plaintiff.

**41. IT IS A MATERIAL FACT THAT: YOU have no factual Evidence that Plaintiff**

1 ever received any actual money from YOU or any Person, who claims that Plaintiff owes  
 2 an obligation to them.

3 42. IT IS A MATERIAL FACT THAT: YOU never loaned any actual money from  
 4 any of YOUR assets, to Plaintiff.

5 43. IT IS A MATERIAL FACT THAT: YOU are prevented by law, from loaning  
 6 actual money from the accounts of YOUR depositors, from YOUR investors, from  
 7 YOUR company's capital investment, or from YOUR own credit.

8 44. IT IS A MATERIAL FACT THAT: YOU are NOT the source of any actual funds  
 9 that funded the TRANSACTION.

10 45. IT IS A MATERIAL FACT THAT: YOUR assets never decreased by the amount  
 11 of the alleged LOAN during or after the TRANSACTION was funded.

12 46. IT IS A MATERIAL FACT THAT: the alleged original Promissory Note, was  
 13 accepted from Plaintiff as "a thing of value," which was used to fund the  
 14 TRANSACTION?

15 47. IT IS A MATERIAL FACT THAT: the alleged original Promissory Note was  
 16 exchanged for Federal Reserve notes or their equivalent in bookkeeping entries, to fund  
 17 the TRANSACTION.

18 48. IT IS A MATERIAL FACT THAT: Plaintiff deposited the alleged original  
 19 Promissory Note with YOU.

20 49. IT IS A MATERIAL FACT THAT: YOU never gave any receipt for any deposits  
 21 made with YOU by Plaintiff, including, but not limited to, the alleged original  
 22 Promissory Note.

23 50. IT IS A MATERIAL FACT THAT: the alleged original Promissory Note was  
 24 used to "create," what is known as "new money," equal to its face value.

25 51. IT IS A MATERIAL FACT THAT: the alleged original Promissory Note was a  
 26 liability against YOU to Plaintiff, when it was deposited with YOU.

27 52. IT IS A MATERIAL FACT THAT: the alleged original Promissory Note was  
 28 entered as an asset upon YOUR books when Plaintiff deposited it with YOU.

1 53. IT IS A MATERIAL FACT THAT: YOU used the alleged original Promissory  
2 Note as a deposit on YOUR books from which to issue the funds in order to fund the  
3 TRANSACTION.

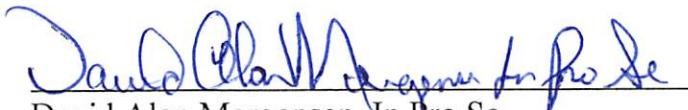
4 54. IT IS A MATERIAL FACT THAT: YOU gave no actual money to Plaintiff as  
5 adequate and lawful consideration to purchase the alleged original Promissory Note from  
6 Plaintiff.

7 55. IT IS A MATERIAL FACT THAT: the Trustee works for YOU.

8 56. IT IS A MATERIAL FACT THAT: YOU have concealed, and are concealing,  
9 material facts regarding the TRANSACTION.

10 57. IT IS A MATERIAL FACT THAT: YOU have concealed, and are concealing,  
11 material facts regarding the present matter.

12 58. This document is executed by the voluntary act of my own hand in Santa Cruz  
13 County, State of California, and is dated this fourth day of the eighth month, in the year  
14 two thousand fifteen, Anno Domini, in the two-hundred and thirty-ninth year of the  
Independence of America.

15 

16 David Alan Morgensen, In Pro Se  
17 Authorized Representative of:  
18 DAVID ALAN MORGENSEN  
(Legal distinction being made on the Record)

## VERIFICATION

I, the undersigned, declare that: I have read the foregoing document entitled:  
**VERIFIED DISCOVERY IT IS A MATERIAL FACT THAT: Set No. 3**, and know  
the contents thereof.

I am a party to the above entitled action or proceeding, and certify that the matters stated therein are facts of My own knowledge.

Executed by the voluntary act of My own hand in old original, underlying, Santa Cruz County, State of California, and dated this fourth day of the eighth month, in the year two thousand and fifteen, Anno Domini, in the two-hundred and thirty-ninth year of the Independence of America.

Janet Park Morgan da prole

David Alan Morgensen, In Pro Se  
Authorized Representative of:  
DAVID ALAN MORGENSEN  
(Legal distinction being made on the Record)

PROOF OF SERVICE BY MAIL

1  
2 In the State of California, Santa Clara County.

3 I, the undersigned, herein declare that I am over the age of eighteen years and  
4 NOT a party to the within entitled action.

5 I hereby declare under the penalty of perjury in the State of California and *these*  
6 United States of America, that I served the foregoing document entitled: **VERIFIED**  
7 **DISCOVERY IT IS A MATERIAL FACT THAT: Set No. 3**, on the opposing  
8 party(ies) by depositing in a Mail Box maintained by the United States Postal Service  
with postage prepaid, and addressed as follows:

9 **BUCKLEYSANDLER LLP**  
10 **FREDRICK S. LEVIN (SBN 187603)**  
11 **JESSICA L. POLLET (SBN 266258)**  
12 **H. JOSEPH DRAPALISKI III (SBN 298791)**  
13 **100 Wilshire Boulevard, Suite 1000**  
14 **Santa Monica, California 90401**

15 I declare under the penalty of perjury of the Laws of the State of California and  
16 *these* United States of the America, that the foregoing is correct and complete to the best  
17 of my knowledge, information and belief, and that this verification is executed by the  
18 voluntary act of my own hand in the original, underlying Santa Clara County and is  
dated this fourth day of the eighth month, in the year two thousand fifteen, Anno  
Domini, in the Two-Hundred and thirty-ninth year of the Independence of the America.

19 Ali Haider



20 4722 Harwood Rd

21 San Jose, Ca 95124